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**1-DAY REVIEW AND 2021 WORKPLAN MEETING OF LOCAL GOVERNMENT COMMITTEE ON FOOD & NUTRITION IN THE THREE SENATORIAL DISTRICTS OF EDO STATE ORGANIZED BY THE STATE COMMITTEE ON FOOD AND NUTRITION IN COLLABORATION WITH UNICEF.**

**DATE: -** Tuesday 12TH January, 2021. **TIME: -** 09:00AM.

**VENUE: - Oredo Local Government Council Hall, Benin City.**

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| **S/N** | **ACTIVITY** | **RESPONSIBLE PERSONS** |  **TIME** |
| **1.** | **Registration**  | All Participants | **09:00am-09:30am** |
| **2.** | **Opening Prayer** | All Participants | **09:30am -09:35am** |
| **3.** | **Self-introduction** | All Participants | **09:35am – 09.45am** |
| **4.** | **Objective of the meeting** | SCFN Desk Officer | **09:45am – 09:50am** |
| **5.** | **Opening Remarks**  | Chairman SCFN. | **09.50 am - 09.55am**  |
| **6.** | **Welcome Remarks** | Chairman of Host LGA | **09.55am - 10.00am -** |
| **7.** | **Tea Break** | All Participants | **10.00am- 10.30am** |
| **8.** | **Group work -Review****of LGCFN 2020 Activities &Presentation of Reports.** | Nutrition focal person. | **10.30 am - 11:30 am**  |
| **9.** | **The imperatives of vegetable Farming for vitamins and minerals.** | Director – Agric Extension services(ADP) | **11.30am- 12.00pm.** |
| **10.** | **Overview Of Nutrition Programmes in SPAN(2019-2023).** | State Nutrition officer - EDSPHCDA | **12.00pm- 12.30pm.** |
| **11.** | **Development of 2021 Work Plan(Group Work) - Sector by Sector .** |   Breakout Sessions.  | **12.30pm -02.00pm** |
| **12.** | **Presentation of Group Work.** |  Reps. of Sectorial Groups | **02.00pm -02.30pm** |
| **13.** |  LUNCH | All Participants. | **02.30pm– 03.00 pm**  |
| **14.** | **Administrative Instructions/ Announcement.** | Mr. Sunday Oshiomah | **03.00pm -03.05pm** |
| **15.** | **Closing Remarks.** | Director -MBEP | **03.05pm –03.10 pm** |