Committee on the Improvement and Development of Education in Kebbi State


## Volume VII

## Instruments

This Volume contains the Instruments used for Data Collection by the Committee on the Improvement and Development of Education in Kebbi State.

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[^0]

6 Proprietorship Public $\square$ Private $\square$

7 Ward:

8 Town/Village

9 Does the school have certificate of occupancy?

$\square$

10 What is the total land area of the school?
.sq km

11 Is the school fenced?


No $\square$

12 If yes, please describe the type of fence

13 Hours of schooling
Morning
Shift


## 2

14 School Level

|  | Pre-Prim |  |
| :--- | :--- | :--- |
|  | Prim |  |
|  | Both | $\square$ |

16 Mode of operation
Day orly
Boarding only
Both


## SECTION B: PUPILS' INFORMATION

17 Fill up the table below, giving total enrolment for each class, classified by sex
Class

| Enrolment |
| :---: |
| M |

NS 1
NS 2
NS 3
RI 1
RI 2
RI 3
RI 4
MRI 5
RI 6


18 Fill up the table below, giving total number of streams for each level:

| Level | NS1 | NS2 | NS | PRI 1 | PRI 2 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No. of streams |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| Level | PRI 3 | PRI 4 | PRI 5 | PRI 6 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No. of streams |  |  |  |  |  |  |

3

19 For Nursery school level, fill up the following table, giving total number for each category, classified by level and sex

| Class | NS1 |  | NS2 |  | NS3 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Repeaters |  |  |  |  |  |  |
| Withdrawals |  |  |  |  |  |  |
| Transfers (in) |  |  |  |  |  |  |
| Transfers (out) |  |  |  |  |  |  |
| Completers |  |  |  |  |  |  |
| Deaths |  |  |  |  |  |  |

20 For primary school level, fill up the following table, giving total number for each category, classified by level and sex

| Class | PRI 1 |  | PRI 2 |  | PRI 3 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Repeaters |  |  |  |  |  |  |
| Withdrawals |  |  |  |  |  |  |
| Transfers (in) |  |  |  |  |  |  |
| Transfers (out) |  |  |  |  |  |  |
| Completers |  |  |  |  |  |  |
| Deaths |  |  |  |  |  |  |


| Class | PRI 4 |  | PRI 5 |  | PRI 6 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Repeaters |  |  |  |  |  |  |
| Withdrawals |  |  |  |  |  |  |
| Transfers (in) |  |  |  |  |  |  |
| Transfers (out) |  |  |  |  |  |  |
| Completers |  |  |  |  |  |  |
| Deaths |  |  |  |  |  |  |

## SECTION C: RESOURCE INPUT

## Head Teacher's Information

21 Qualifications

22 Number of years of teaching experience

23 Number of years as Head Teacher

24 Has the Head Teacher had any training in school administration?


25 How many Assistant Head Teachers are there in the school?


26 Has the Head Teacher had any in-service training in the last three years?


27 In the table given in Appendix 1, provide a list of all teaching staff, by name, state of origin, age, sex, nature of appointment, teaching subject, teaching experience and length of stay in school.

28 Indicate the number of teachers that left the school in the last three years

| Year | Male | Female |
| :--- | :--- | :--- |
| 2005 |  |  |
| 2006 |  |  |
| 2007 |  |  |

29 In the table given in Appendix 2, provide a list of non-teaching staff, classified by sex, job function and qualification.

30 Indicate the number of non-teaching staff that left the school in the last three years

| Year | Male | Female |
| :--- | :--- | :--- |
| 2005 |  |  |
| 2006 |  |  |
| 2007 |  |  |

## SECTION D: DEVELOPMENT PLANNING

31 Does your school have a school development plan?
Yes $\square$ No $\square$

## 5

32 If yes, how far has the development plan been implemented?


## SECTION E: PHYSICAL STRUCTURES

34 Provide information on the quantity and condition of the indicated facilities in the table below:

| Structure | Total <br> Number | Number in good <br> condition | Number <br> in use | Balance <br> required |
| :--- | :--- | :--- | :--- | :--- |
| Classrooms |  |  |  |  |
| Classroom furniture |  |  |  |  |
| Head Teacher's office |  |  |  |  |
| Head Teacher's office <br> furniture |  |  |  |  |
| Staffroom (male) |  |  |  |  |
| Staffroom (female) |  |  |  |  |
| Staffroom furniture |  |  |  |  |
| Staff housing |  |  |  |  |
| Computer room |  |  |  |  |
| Student hostels |  |  |  |  |
| Hostel furniture |  |  |  |  |
| Laboratories |  |  |  |  |
| Laboratories furniture |  |  |  |  |
| Workshops |  |  |  |  |
| Workshop furniture |  |  |  |  |
| Library |  |  |  |  |
| Library furniture |  |  |  |  |
| Assembly hall |  |  |  |  |
| Stores |  |  |  |  |


| Structure | Total <br> Number | Number in good <br> condition | Number <br> in use | Balance <br> required |
| :--- | :--- | :--- | :--- | :--- |
| Store furniture |  |  |  |  |
| Male toilets - students |  |  |  |  |
| Female toilets - <br> students |  |  |  |  |
| Male toilets - teachers |  |  |  |  |
| Female toilets - <br> teachers |  |  |  |  |
| General toilet |  |  |  |  |
| School farm/garden |  |  |  |  |
| Waste disposal - <br> incinerators |  |  |  |  |
| Others (specify) |  |  |  |  |

## SECTION F: LIBRARY INFORMATION

35 Does your institution have a functional library?


36 If yes, is it temporary or permanent building?

Temporary $\square$ Permanent $\square$

37 What is the seating capacity of the library

38 How many books are there in the library? $\qquad$

39 Who runs the library
Trained Librarian $\square$ Teacher librarian $\square$

40 Does the school have a book corner or book boxes in the classrooms?


## SECTION G: UTILITIES AND TRANSPORT

41 Is there electricity in the school?

$$
\mathrm{Yes} \square \mathrm{No} \square
$$

42 If yes, indicate its source (please tick)
PHCN (National Grid)
$\square$

Rural electrification Board (REB)
Solar
Generator
Others (specify)


43 How often is electricity supplied?
A few hours in the day
A few hours at night
Only during practical sestsion


44 Is there water supply in the school?


No


45 If yes, from what source? (please tick)
Pipe-borne source
Tanker
Well
Borehole
Stream/river
Hand pump
Others


46 Is the supply of water adequate?

> Adequate
> Fairly adequate
> Inadequate


47 What types of communication facilities are available in the school?
Telephone
Email
Notice board
Others

$\square$
$\square$
49 What does the school use the vehicle for? $\qquad$ $\therefore$
What is the average distance from pupils' home to school? .km
By what meansfransport do most teachers and pupils come to

## SECTION H: INSTRUCTIONAL FACILITIES

52 Does the school have adequate textbooks for teachers?


53 Does the school have adequate lesson textbooks for teachers?


54 Does the school have adequate exercise books for students?


55 Who provides textbooks to pupils?
Parents
Local Government Council
State Government
Others


Who provides exercise books to pupils?
Parents
Local Government Council
State Government
Others


Do pupils have adequate textbooks for all subjects?

$$
\text { Yes } \square \mathrm{No} \square
$$

Yes $\square$ No $\square$

Do teachers have adequate textbooks for all subjects? $\square$ No $\square$

Please indicate which of these facilities available and their condition.

| Type of equipment/material | Number available | Number in good condition | Number in bad condition | Balance required |
| :---: | :---: | :---: | :---: | :---: |
| Blackboard |  |  |  |  |
| Charts |  |  |  |  |
| Maps |  |  |  |  |
| Diagrams |  |  |  |  |
| Pictures |  |  |  |  |
| World Globes/atlases |  |  |  |  |
| Projector |  |  |  |  |
| Radio |  |  |  |  |
| TV |  |  |  |  |
| Tape recorder |  |  |  |  |
| Computer accessories |  |  |  |  |
| Toys |  |  |  |  |
| Audio visuals |  |  |  |  |
| Display Boards |  |  |  |  |
| Others (specify) |  |  |  |  |

## SECTION H: RECREATIONAL FACILITIES

61 Please indicate which of these facilities are available and their condition

| Facility | Available | Not <br> avail <br> able | In good <br> condition | In bad <br> condition | Regularly <br> used | Not <br> used |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Open playground/ |  |  |  |  |  |  |
| Area |  |  |  |  |  |  |
| Football picth |  |  |  |  |  |  |
| Footballs |  |  |  |  |  |  |
| Athletics field |  |  |  |  |  |  |
| Volleyball court |  |  |  |  |  |  |
| Volleyballs |  |  |  |  |  |  |


| Facility | Available | Not <br> avail <br> able | In good <br> condition | In bad <br> condition | Regularly <br> used | Not <br> used |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Handball court |  |  |  |  |  |  |
| Handballs |  |  |  |  |  |  |
| Table tennis |  |  |  |  |  |  |
| Swimming pool |  |  |  |  |  |  |
| Ladder |  |  |  |  |  |  |
| Slides |  |  |  |  |  |  |
| Sea-saw |  |  |  |  |  |  |
| Merry-go-round |  |  |  |  |  |  |
| Indoor games |  |  |  |  |  |  |
| Swing |  |  |  |  |  |  |
| Others (specify) |  |  |  |  |  |  |

## SECTION I: RECORD KEEPING

62 Please indicate the availability and utilization of the following record keeping materials

| Type of record | Available | Not <br> available | Well kept | Not well <br> kept |
| :--- | :--- | :--- | :--- | :--- |
| Log book |  |  |  |  |
| Admission register |  |  |  |  |
| Attendance register |  |  |  |  |
| Visitors' book |  |  |  |  |
| Diaries |  |  |  |  |
| Punishment books |  |  |  |  |
| Reward/prize giving |  |  |  |  |
| Continuous assessment <br> book |  |  |  |  |
| Staff movement book |  |  |  |  |
|  <br> equipment) |  |  |  |  |
| Accounts book |  |  |  |  |
| Staff minutes book |  |  |  |  |
| PTA Minutes book |  |  |  |  |

H

| Type of record | Available | Not <br> available | Well kept | Not well <br> kept |
| :--- | :--- | :--- | :--- | :--- |
| SBMC Minutes book |  |  |  |  |
| National curriculum |  |  |  |  |
| School timetable |  |  |  |  |
| Teachers' lesson notes |  |  |  |  |
| Hospital books |  |  |  |  |
| Staff duty book |  |  |  |  |
| Scheme of work |  |  |  |  |
| Weekly record |  |  |  |  |
| Others (specify) |  |  |  |  |
| $\ldots . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ |  |  |  |  |

## SECTION J: GUIDANCE AND COUNSELLING

63 Does the school provide counselling services?


67 Has the school mounted any special counselling programmes?

68 If yes, which type(s) (please tick)
HIV/AIDS
Exams Ethics
How to study

| $\square$ | Drug Abuse <br> Career Guidance <br>  <br>  <br> Others (specify) |
| :--- | :--- |



## SECTION hSPECIAL EDUCATION

69 Fill up the table below, giving total enrolment for each class and for each category of special education

12

| Class | BVI |  | MR |  | HIS |  | PH |  | GIFTED |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | M | F | M | F | M | F | M | F | M | F |
| NS 1 |  |  |  |  |  |  |  |  |  |  |
| NS 2 |  |  |  |  |  |  |  |  |  |  |
| NS 3 |  |  | 0 |  |  |  |  |  |  |  |
| PRI 1 |  |  |  |  |  |  |  |  |  |  |
| PRI 2 |  |  |  |  |  |  |  |  |  |  |
| PRI 3 |  |  |  |  |  |  |  |  |  |  |
| PRI 4 |  |  |  |  |  |  |  |  |  |  |
| PRI 5 |  |  |  |  |  |  |  |  |  |  |
| PRI 6 |  |  |  |  |  |  |  |  |  |  |

70 Does the school cater for all didabilities?
Yes $\square$
No $\square$
71. If no, what is/are the constraints(s).

72 Are there trained special education teachers?


74 What teaching facilities are available?
Hearing
Brail machine
Ramps
75 Are records of pupils kept?
Yes $\square$


No


76 Does the school have the following facilities to monitor the physical growth of the pupils? Please tick.

Scale for weight
Ruler for height
Growth chart


SECTION k: FUNDING
77 Indicate the sources of funding for running the school.

| Sources | Tick <br> appropriately | Amount received per annum |  |  |
| :--- | :--- | :--- | :--- | :--- |
| School fees |  |  |  |  |
| Development levies |  |  |  |  |


| Sources | Tick <br> appropriately | Amount received per annum |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Village education <br> committee |  |  |  |  |
| PTA |  |  |  |  |
| Emirate Development <br> Association |  |  |  |  |
| Loans/credits |  |  |  |  |
| Grants/donations |  |  |  |  |
| Philanthropists |  |  |  |  |
| Organized private sector |  |  |  |  |
| Old pupils associations |  |  |  |  |
| Others (specify) |  |  |  |  |

78 List other sources of other support, if any
1H

| Appendix 1: This table should be filled up in response to Question 24 in Section C above. Additional sheets of paper may If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNO | Full Name | Sex | Age | Teaching subject | Teaching experience | Qualification | TQ | Type of appointment |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  | $\cdots$ |
| 4 |  |  |  | . |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  | - |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  | * |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |

Appendix 1: This table should be filled up in response to Question 24 in Section C above. Additional sheets of paper may be used if necessary. If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No.

| SNO | Full Name | Sex | Age | Teaching subject | Teaching experience | Qualification | TQ | Type of appointment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  | - |
| 20 |  |  |  |  |  | - |  |  |
| 21 |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  | * |  |
| 23 |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  | . |
| 25 |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |


| Appendix 1: This table should be filled up in response to Question 24 in Section $C$ above. Additional sheets of paper may If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNO | Full Name | Sex | Age | Teaching subject | Teaching experience | Qualification | TQ | Type of appointment |
| 32 |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  | - |
| 36 |  |  |  |  |  |  |  |  |
| 37 |  |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |
| 39 |  |  |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |
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| 42 |  |  |  |  |  |  |  |  |
| 43 |  |  |  |  |  |  |  |  |
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|  | $7$ |  |  |  |  |  |
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| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Appendix 1: This table should be filled up in response to Question 24 in Section C above. Additional sheets of paper may be used if necessary. |  |  |  |  |  |  |  |  |
| If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No. |  |  |  |  |  |  |  |  |
| SNO | Full Name | Sex | Age | Teaching subject | Teaching <br> experience | Qualification | TQ | Type of appointment |
| 80 |  |  |  |  |  |  |  |  |
| 81 |  |  |  |  |  |  |  |  |
| 82 |  |  |  |  |  |  |  |  |
| 83 |  |  |  |  |  |  |  |  |
| 84 |  |  |  |  |  |  |  |  |
| 85 |  |  |  |  |  |  |  |  |
| 86 |  |  |  |  |  |  |  |  |
| 87 |  |  |  |  |  |  |  |  |
| 88 |  |  |  |  |  |  |  |  |
| 89 |  |  |  |  |  |  |  |  |
| 90 |  |  |  |  |  |  |  |  |
| 91 |  |  |  |  |  |  |  |  |
| 92 |  |  |  |  |  |  |  |  |
| 93 |  |  |  |  |  |  |  |  |
| 94 |  |  |  |  |  |  |  |  |
| 95 |  |  |  |  |  |  |  |  |


| Appendix 1: This table should be filled up in response to Question 24 in Section C above. Additional sheets of paper may If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNO | Full Name | Sex | Age | Teaching subject | Teaching experience | Qualification | TQ | Type of appointment |
| 96 |  |  |  |  |  |  |  |  |
| 97 |  |  |  |  |  |  |  |  |
| 98 |  |  |  |  |  |  |  |  |
| 99 |  |  |  |  |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  |

Appendix 2: Fill in this table, as required in Question above.
Use additional sheets, if necessary.

| SNO | Full Name | Qualification | Sex | Designation | Type of <br> appointment |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
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| 12 |  |  |  |  |  |
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| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 |  |  |  |  |  |
| 23 |  |  |  |  |  |

## SECTION A: SCHOOLDATA

## 1 LGA

2 Name of School

3 Name of Principal $\qquad$

4 Year of Establishment
5 Type of School

| Conventional |
| :--- |
| Nomadic |
| Islamiyya |

6 Type of School


Private $\square$

7 Proprietorship

> Federal Govt.
> State Govt.
> LGC
> Community
> Religious body
> Institutions
> Corporate organisation
> Individuals


8 Ward:

9 Town/Village

## 23

10 School Level

SS


Both $\square$

11 Does the school have certificate of occupancy?


12 If yes, provide the certificate number $\square$

13 What is the total land area of the school? $\qquad$ sq km

14 Is the school fenced?


No


15 If yes, please describe the type of fence $\qquad$

16 Hours of schooling
Morning only
Afternoon only
Shift by level
Shift by stream


17 Gender composition


18 Status code
Govt. registered $\square$ Not registered


19 Mode of operation


Boarding only $\square$ Both $\square$

## SECTION B: PUPILS' INFORMATION

20 Fill up the table below, giving total enrolment for each class, classified by sex
Class

| Enrolment |
| :---: |
| $\mathrm{M} \quad \mathrm{F}$ |

JSS 1
JSS 2
JSS 3
SS 1

|  |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |

## 24

SS 2
SS 3

|  |  |
| :--- | :--- |
|  |  |

21 Fill up the table below, giving total number of streams for each level:

| Level | JS1 | JS2 | JS3 | SS1 | SS2 | SS3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No. of streams |  |  |  |  |  |  |

22 For Junior secondary level, fill up the following table, giving total number for each category, classified by level and sex

| Class | JS1 |  | JS2 |  | JS3 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Repeaters |  |  |  |  |  |  |
| Withdrawals |  |  |  |  |  |  |
| Transfers (in) |  |  |  |  |  |  |
| Transfers (out) |  |  |  |  |  |  |
| Completers |  |  |  |  |  |  |
| Deaths |  |  |  |  |  |  |

23 For Senior secondary level, fill up the following table, giving total number for each category, classified by level and sex

| Class | SS1 |  | SS2 |  | SS3 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F |
| Repeaters |  |  |  |  |  |  |
| Withdrawals |  |  |  |  |  |  |
| Transfers (in) |  |  |  |  |  |  |
| Transfers (out) |  |  |  |  |  |  |
| Completers |  |  |  |  |  |  |
| Deaths |  |  |  |  |  |  |

24 What is the average distance covered by students to school $\square$

## SECTION C: STAFF INFORMATION

## Principal

25 Qualifications

26 Number of years of teaching experience

27 Number of years as Principal

28 Has the Principal had any training in school administration?


29 Has the Principal had any in-service training in the last three years?


30 How many Vice-Principals are there in the school? $\square$

## Staff

31 In the table given in Appendix 1, provide a list of all teaching staff, by name, state of origin, age, sex, nature of appointment, teaching subject, teaching experience and length of stay in school.

32 Indicate the number of teachers that left the school in the last three years

| Year | Male | Female |
| :--- | :--- | :--- |
| 2005 |  |  |
| 2006 |  |  |
| 2007 |  |  |

33 In the table given in Appendix 2, provide a list of non-teaching staff, classified by sex, job function and qualification.

34 Indicate the number of non-teaching staff that left the school in the last three years

| Year | Male | Female |
| :--- | :--- | :--- |
| 2005 |  |  |
| 2006 |  |  |
| 2007 |  |  |

## 26

## Training

35 In the box provided, indicate the number of staff that have attended conferences/seminars and workshops in the last two years?


36 Has the school organized any in-house training for its staff?


37 If yes, how many such trainings, and in what areas? $\qquad$
$\qquad$
$\qquad$
$\qquad$

38 How many staff have attended conferences/seminars and workshops in the last two years?

39 How many staff have attended conferences and seminars?

## Welfare, Promotion and Discipline

40 Do staff get their salaries and allowances regularly?


41 If no, what are the constraints?

42 Do teachers enjoy $30 \%$ special teaching allowance


43 Are staff promoted promptly?


44 If no, what is/are the constraint(s)? $\qquad$
$\qquad$


46 If yes, describe the nature of the case and measures take $\qquad$
$\qquad$
$\qquad$

47 How many staff members are accommodated within the school quarters?
$\qquad$

## SECTION D: PHYSICAL STRUCTURES

48 Provide information on the quantity and condition of the indicated facilities in the table below:

| Structure | Total <br> Number | Number in good <br> condition | Number <br> in use | Balance <br> required |
| :--- | :--- | :--- | :--- | :--- |
| Classrooms |  |  |  |  |
| Classroom furniture |  |  |  |  |
| Dining hall |  |  |  |  |
| Dining hall furniture |  |  |  |  |
| Principal's office |  |  |  |  |
| Principal's office <br> furniture |  |  |  |  |
| Staffroom (male) |  |  |  |  |
| Staffroom (female) |  |  |  |  |
| Staffroom furniture |  |  |  |  |
| Staff housing |  |  |  |  |
| Computer room |  |  |  |  |
| Student hostels |  |  |  |  |
| Hostel furniture |  |  |  |  |
| Laboratories |  |  |  |  |
| Laboratories furniture |  |  |  |  |
| Workshops |  |  |  |  |
| Workshop furniture |  |  |  |  |
| Library |  |  |  |  |
| Library furniture |  |  |  |  |
| Assembly hall |  |  |  |  |


| Structure | Total <br> Number | Number in good <br> condition | Number <br> in use | Balance <br> required |
| :--- | :--- | :--- | :--- | :--- |
| Stores |  |  |  |  |
| Store furniture |  |  |  |  |
| Male toilets - students |  |  |  |  |
| Female toilets - <br> students |  |  |  |  |
| Male toilets - teachers |  |  |  |  |
| Female toilets -- <br> teachers |  |  |  |  |
| General toilet |  |  |  |  |
| School farm/garden |  |  |  |  |
| Waste disposal - <br> incinerators |  |  |  |  |
| Others (specify) <br> $\ldots . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ |  |  |  |  |

## SECTION E: LIBRARY INFORMATION

49 Does your institution have a functional library?


50 If yes, is it temporary or permanent building?


51 What is the seating capacity of the library. $\qquad$

52 Who runs the library
Librarian $\square$


53 If a staff is running it, has he/she received any training?


54 How many books are there in the library? (specify) $\qquad$

55 How adequate are the books?
Adequate
Fairly adequate
Inadequate


1970-90
1991-2000
2001 to date


## SECTION F: INSTITUTIONAL EQUIPMENT AND MATERIALS

## Books

57 Does the school have adequate textbooks for teachers? $\quad$ Yes $\square$ No $\square$
58 If no, what are the constraints? $\qquad$
$\qquad$

59 Does the school have adequate lesson textbooks for teachers?


60 If no, what are the constraints? $\qquad$
$\qquad$
61 Does the school have adequate textbooks?


62 If no, what are the constraints? $\qquad$
$\qquad$
63 Does the school have adequate exercise books for students?


64 If no, what are the constraints? $\qquad$
$\qquad$

65 Do students have adequate notebooks for practical in all subjects?


## 30

66 If no, what are the constraints? $\qquad$
$\qquad$

67 Who provides books to students?
Parents
Local Government
State Government
Others (specify)


## Equipment and teaching aids

68

| Type of <br> equipment/material | Number <br> available | Number in <br> good <br> condition | Number in <br> bad <br> condition | Balance <br> required |
| :--- | :--- | :--- | :--- | :--- |
| Blackboard |  |  |  |  |
| Charts |  |  |  |  |
| Maps |  |  |  |  |
| Diagrams |  |  |  |  |
| World Globes/atlases |  |  |  |  |
| Project |  |  |  |  |
| Radio |  |  |  |  |
| TV |  |  |  |  |
| Tape recorder |  |  |  |  |
| Computer accessories |  |  |  |  |
| Human skeleton <br> (plastics) |  |  |  |  |
| Workshop tools |  |  |  |  |
| Electronic weighing <br> balance |  |  |  |  |
| Chemic weighing <br> balance |  |  |  |  |
| Microscopes |  |  |  |  |
| Burettes |  |  |  |  |
| Pipettes |  |  |  |  |
| Conical flasks |  |  |  |  |


| Type of <br> equipment/material | Number <br> available | Number in <br> good <br> condition | Number in <br> bad <br> condition | Balance <br> required |
| :--- | :--- | :--- | :--- | :--- |
| Simple pendulum <br> apparatus |  |  |  |  |
| Triangular/ rectangular <br> prisms |  |  |  |  |
| Lenses |  |  |  |  |
| Distillers |  |  |  |  |
| Magnets |  |  |  |  |
| Type of <br> equipment/material <br> available | Number in <br> good <br> condition | Number in <br> bad <br> condition | Balance <br> required |  |
| Micrometer SG |  |  |  |  |
| Vanier Calliper |  |  |  |  |
| Others (specify) |  |  |  |  |

69 Which of these laboratories /workshops does your school have?

## Biology

Chemistry
Physics
Integrated science
Home management
Agric
Woodwork
Electrical / electronics
Metalwork
Others, specify $\qquad$


How often are practicals conducted in your school?
Daily
Weekly
Fortnightly
Monthly
During Examination
Not at all


32

71 How often are laboratory consumables supplied to your schools?
Daily
Weekly
Fortnightly
Monthly
During Examination
Not at all


72 How adequate are the consumables?
Adequate
Fairly adequate
Inadequate


## SECTION G: UTILITIES AND TRANSPORT

73 Is there electricity in the school?


74 If yes, indicate its source (please tick)
PHCN (National Grid)
Rural electrification Board (REB)
Solar
Generator
Others (specify)


75 How often is electricity supplied?
A few hours in the day
A few hours at night
Only during practical session

76 Is there water supply in the school?


77 If yes, from what source? (please tick)

## 33

Pipe-borne source
Tanker
Well
Borehole
Stream/river
Hand pump
Others


78 Is the supply of water adequate?
Adequate
Fairly adequate
Inadequate


79 What types of communication facilities are available in the school?
Telephone
Email
Notice board
Others


Does your school have a vehicle?


## SECTION H: RECREATIONAL FACILITIES

81 Please indicate which of these facilities are available and their condition

| Facility | Available | Not <br> avail <br> able | In good <br> condition | In bad <br> condition | Regularly <br> used | Not <br> used |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Open playground/ |  |  |  |  |  |  |
| Area |  |  |  |  |  |  |
| Football picth |  |  |  |  |  |  |
| Footballs |  |  |  |  |  |  |
| Athletics field |  |  |  |  |  |  |
| Volleyball court |  |  |  |  |  |  |
| Volleyballs |  |  |  |  |  |  |
| Handball court |  |  |  |  |  |  |
| Handballs |  |  |  |  |  |  |

34

| Facility | Available | Not <br> avail <br> able | In good <br> condition | In bad <br> condition | Regularly <br> used | Not <br> used |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Basketball court |  |  |  |  |  |  |
| Basketbails |  |  |  |  |  |  |
| Table tennis |  |  |  |  |  |  |
| Table tennis balls |  |  |  |  |  |  |
| Table tennis bats |  |  |  |  |  |  |
| Lawn tennis court |  |  |  |  |  |  |
| Lawn tennis <br> rackets |  |  |  |  |  |  |
| Lawn tennis balls |  |  |  |  |  |  |
| Hockey field |  |  |  |  |  |  |
| Hockey sticks |  |  |  |  |  |  |
| Jerseys |  |  |  |  |  |  |
| Others (specify) |  |  |  |  |  |  |

## SECTION I: RECORD KEEPING

82 Please indicate the availability and utilization of the following record keeping materials

| Type of record | Available | Not <br> available | Well kept | Not well <br> kept |
| :--- | :--- | :--- | :--- | :--- |
| Log book |  |  |  |  |
| Admission register |  |  |  |  |
| Attendance register |  |  |  |  |
| Visitors' book |  |  |  |  |
| Diaries |  |  |  |  |
| Punishment books |  |  |  |  |
| Reward/prize giving |  |  |  |  |
| Continuous assessment <br> book |  |  |  |  |
| Staff movement book |  |  |  |  |
|  <br> equipment) |  |  |  |  |
| Accounts book |  |  |  |  |
| Staff minutes book |  |  |  |  |


| Type of record | Available | Not <br> available | Well kept | Not well <br> kept |
| :--- | :--- | :--- | :--- | :--- |
| PTA Minutes book |  |  |  |  |
| SBMC Minutes book |  |  |  |  |
| National curriculum |  |  |  |  |
| School timetable |  |  |  |  |
| Teachers' lesson notes |  |  |  |  |
| Hospital books |  |  |  |  |
| Staff duty book |  |  |  |  |
| Scheme of work |  |  |  |  |
| Weekly record |  |  |  |  |
| Others (specify) <br> $\ldots . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ |  |  |  |  |

## SECTION J: GUIDANCE AND COUNSELLING

83 Does the school have a counselling unit?


84 If no, how does the school provide counselling services? $\qquad$
$\qquad$
85 Is yes, does the unit keep student records


86 Is there provision for counselling in the school timetable?


87 Has the school mounted any special counselling programmes) on any of the following?

HIV/AIDS
School Attendance
Personal hygiene
Exam Ethics


|  |
| :--- |
|  |
|  |

## SECTION K: FUNDING

88 What are the sources of funds for your school? Indicate the amount received.

| Sources | Tick <br> appropriately |  | Amount received per annum |  |
| :--- | :--- | :--- | :--- | :--- |
| Federal Government |  |  |  |  |
| State Government |  |  |  |  |
| Local Government |  |  |  |  |
| International <br> Development Partners |  |  |  |  |
| School fees |  |  |  |  |
| Development levies |  |  |  |  |
| Village education <br> committee |  |  |  |  |
| PTA |  |  |  |  |
| Emirate Development <br> Association |  |  |  |  |
| Education trust fund |  |  |  |  |
| Loans/credits |  |  |  |  |
| Grants/donations |  |  |  |  |
| Philanthropists |  |  |  |  |
| Organized private sector |  |  |  |  |
| Oil pupils associations |  |  |  |  |
| Others (specify) |  |  |  |  |

89 List other sources of other support, if any

## SECTION L: CO-CURRICULAR ACTIVITIES

90 Please indicate which of these clubs / societies are functional in your school

| JETS | Photographic club |
| :---: | :---: |
| Young Farmers' Club | Drama club |
| Debating Society |  |
|  | Red Crescent |
| Red Cross | Girls' Guide |


|  |  | Boys Scout |  |
| :--- | :--- | :--- | :--- |

## SECTION M: STUDENTS' WELFARE

91 Are the students provided with meals at school?

$$
\text { Yes } \square \text { No } \square
$$

92 If yes, which of the following is/are provided?
Breakfast only
Lunch only
Dinner


93 How adequate is the food?
Adequate
Fairly adequate
Inadequate


94 How qualitative is the food?
Good
Fairly good
Bad


95 Indicate which of the following health facilities is/are available in your school?

| Facility | Number <br> available | Number in good <br> condition | Number in bad <br> condition |
| :--- | :--- | :--- | :--- |
| Clinic |  |  |  |
| First aid kits |  |  |  |
| Other (Specify) |  |  |  |

$\begin{array}{llll}96 & \text { Was/were there inspection visit(s) to your school } & \text { Yes } \\ \text { in the last two years? }\end{array}$

## 38

97 If yes, how many visits were made? $\qquad$

98 Was/were there inspection report(s) made available Yes to your school? $\square$ No $\square$

99 If yes, in what specific aspect(s) was/were the inspection report(s) useful?

| Aspects | Useful | Fairly useful | Not useful |
| :--- | :--- | :--- | :--- |
| Students' academic <br> performance |  |  |  |
| Student conduct |  |  |  |
| Teachers' academic <br> performance |  |  |  |
| Staff discipline |  |  |  |
| Record keeping |  |  |  |
| Physical environment |  |  |  |
| School |  |  |  |
| accommodation |  |  |  |
| Others (specify) <br> $\ldots . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ |  |  |  |

100 What is the school's performance in WAEC Examinations for the last three years?

| Subject | 2004/05 |  |  | 2005/06 |  |  | 2006/07 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Credit | Pass | Fail | Credit | Pass | Fail | Cred | Pass | Fail |
| Maths |  |  |  |  |  |  |  |  |  |
| English |  |  |  |  |  |  |  |  |  |
| Chemistry |  |  |  |  |  |  |  |  |  |
| Physics |  |  |  |  |  |  |  |  |  |
| Biology |  |  |  |  |  |  |  |  |  |
| Agric Science |  |  |  |  |  |  |  |  |  |
| Geography |  |  |  |  |  |  |  |  |  |
| IRS/CRS |  |  |  |  |  |  |  |  |  |
| Hausa |  |  |  |  |  |  |  |  |  |


| Subject | 2004/05 |  |  | 2005/06 |  |  | 2006/07 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Credit | Pass | Fail | Credit | Pass | Fai! | Cred | Pass | Fail |
| Arabic |  |  |  |  |  |  |  |  |  |
| Igbo |  |  |  |  |  |  |  |  |  |
| Yoruba |  |  |  |  |  |  |  |  |  |
| French |  |  |  |  |  |  |  |  |  |
| History |  |  |  |  |  |  |  |  |  |
| Government |  |  |  |  |  |  |  |  |  |
| Economics |  |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |  |
| Literature in <br> English |  |  |  |  |  |  |  |  |  |
| Hausa <br> Literature |  |  |  |  |  |  |  |  |  |

101 For each of the following three sessions, indicate the number of students that got credit passes at WAEC in 5 or more subjects, including Maths and English
$2004 / 05$
$2005 / 06$
$2006 / 07$

|  |
| :--- |
|  |

102 What is the school's performance in NECO Examinations for the last three years?

| Subject |  |  |  | 2004/05 |  |  |  | 2005/06 |  |  | 2006/07 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
|  | Credit | Pass | Fail | Credit | Pass | Fail | Cred | Pass | Fail |  |  |  |  |
| Maths |  |  |  |  |  |  |  |  |  |  |  |  |  |
| English |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chemistry |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physics |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agric Science |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geography |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IRS |  |  |  |  |  |  |  |  |  |  |  |  |  |

40

| Subject |  |  |  | 2004/05 |  |  |  | 2005/06 |  |  |  | 2006/07 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
|  | Credit | Pass | Fail | Credit | Pass | Fail | Cred | Pass | Fail |  |  |  |  |  |
| Hausa |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arabic |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Igbo |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yoruba |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| French |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| History |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Government |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Economics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Literature in <br> English |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hausa <br> Literature |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

103 For each of the following three sessions, indicate the number of students that got credit passes at NECO in 5 or more subjects, including Maths and English

| $\square$ |
| :--- |
| $\square$ |


| Appendix 1: This table should be filled up in response to Question 31 in Section C above. Additional sheets of paper may be used if necessary. |
| :--- |
| If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No. |
| SNO | Full Name


|  |  |  |  |  |  |  |  | $1 \varepsilon$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | O\＆ |
|  |  |  |  |  |  |  |  | 67 |
|  |  |  |  |  |  |  |  | 82 |
|  |  |  |  |  |  |  |  | $L Z$ |
|  |  |  |  |  |  |  |  | 97 |
|  |  |  |  |  |  |  |  | ¢Z |
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43

| Appendix 1: This table should be filled up in response to Question 31 in Section C above. Additional sheets of paper may If the te3acher has a teaching qualification, indicate under the TQ column, Yes, otherwise, indicate No. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNO | Full Name | Sex | Age | Teaching subject | Teaching experience | Qualification | TQ | Type of appointment |
| 32 |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |
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| 39 |  |  |  |  |  |  |  |  |
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44


45




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| SNO | Full Name | Sex | State of origin | Qualifications | Rank | Area of specialisation | Appointment status |
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| Appendix 1: This table should be filled up in response to Question 16 in Section C above. Additional sheets of paper may be used if necessary |  |  |  |  |  |  |  |
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| SNO | Full Name | Sex | State of origin | Qualifications | Rank | Area of specialisation | Appointment status |
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Appendix 1: This table should be filled up in response to Question 16 in Section $C$ above. Additional sheets of paper may be used if necessary

| SNO | Full Name | Sex | State of origin | Qualifications | Rank | Area of specialisation | Appointment status |
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| Appendix 1: This table should be filled up in response to Question 16 in Section C above. Additional sheets of paper may be used if necessary |  |  |  |  |  |  |  |
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| SNO | Full Name | Sex | State of origin | Qualifications | Rank | Area of specialisation | Appointment status |
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| Appendix 2: This table should be filled up in response to Question 17 on non-academic staff in Section C above. Use additional |  |  |  |  |  |  |  |
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| SNO | Full Name | Sex | State of origin | Qualifications | Rank | Area of specialisation | Designation |
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65. Do teachers have adequate instructional materials in all subjects?

66. If No, explain the constraint(s) and make suggestions: $\because$
67. Do pupils have adequate learning materials in all subjects? Yes
 No

68. If No, explain the constraint(s) and make suggestions: $\qquad$
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## SECTION H: Quality Control / Assurance

69. List the key mandates of the Zonal Office:
(i)
(ii)
(iii)
(iv)
(v)
70. How equipped is the Zonal Office in terms of personnel, equipment and vehicles for effective inspection of schools?
Well Equipped $\square$ Fairly Equipped $\square$ Poorly Equipped $\square$
Not Equipped at all $\square$
71. If Poorly Equipped, list the shortcomings:
(i)
(ii)
(iii)
(iv)
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72. List the qualifications and criteria for appointment of a School Inspector?
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    3 Name of Head Teacher
    4 Year of Establishment
    5 Type of School
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